

## Johnstown Common Council

Business Meeting - Council Chambers, City Hall Monday, March 20, 2023 @ 6:00 p.m.

#### REPORTS FROM CITY DEPARTMENTS

- 1. Assessor
- 2. Clerk / City Attorney
- 3. Engineer / Department of Public Works / Water
- 4. Fire / Code Enforcement
- 5. Police
- 6. Senior Center
- 7. Treasurer



# City of Johnstown

#### **Assessor's Office**

Tina K. Dimitriadis
PO Box 160, 33-41 East Main Street
Johnstown, New York 12095
Phone: (518) 736-4015 • Fax: (518) 762-4939
assessor@cityofjohnstown.ny.gov

ASSESSOR REPORT March 20, 2023

• The Office continues to work on the 2023 Roll.

Account#	Account Description	Fee Description		Qty	Local Share
A1255		A Vendor		3	150.00
711200	City Clerk Fees	Marriage License		1	17.50
	-			Sub-Total:	\$167.50
A2544	Dog Licensing	Female, Spayed		9	63.00
72044		Male, Neutered		12	84.00
		Male, Unneutere	d	2	26.00
				Sub-Total:	\$173.00
A2555	DPW Permits	Right of Way/Du	mpster	1	10.00
712000				Sub-Total:	\$10.00
A2590	Landfill	Landfill - Replac	ement	2	10.00
A2590	Landini	Landfill Permit		108	3,780.00
				Sub-Total:	\$3,790.00
General Fund	Vital Records	Copies		35	354.00
Comorair and				Sub-Total:	\$354.00
			Total Local Shar	res Remitted:	\$4,494.50
Amount paid to:	NYS Ag. & Markets for spay/neuter program	) ·			27.00
Amount paid to:	NYS Dept. Of Health For Marriage Lic.				22.50
	nty & Local Revenues: \$4,544.00		Total Non-Loca	l Revenues:	\$49.50

I hereby certify that the foregoing is a true statement of fees and monies received by me, Carrie M. Allen, City Clerk, City of Johnstown during the period stated above, in connection with my office,

City Clerk	Date
City Clerk	54.5



#### Christopher J. Vose City Engineer

# City of Johnstown

## City Engineer's Office

PO Box 160, 33-41 East Main Street Johnstown, New York 12095 Phone: (518) 736-4014 • Fax: (518) 762-4939 www.cityofjohnstown.ny.gov

> Jeffrey A. Putman Deputy City Engineer

March 17, 2023

#### Monthly Report for March 20th, 2023 Common Council Meeting

Maintenance of City owned properties continues to be ongoing with mowing and up keep for the both occupied City owned buildings and parks and other locations owned by the City of Johnstown.

I continue to work with GPI on progressing the replacement of the Townsend Ave. bridge project. This project is currently in the final design/R.O.W acquisition phase.

DPW crews have been out patching potholes as needed with temporary cold patch. We will address these with a more permanent solution in the spring time.

DPW crews have been monitoring and refilling sand barrels as needed. As a reminder we also have a stockpile of sand behind the Johnstown Area Community Center at the end of Prindle Ave that is intended for use by City Residents. This location is monitored and not available for contractors to use.

GPI is on pace to have the design and bid documents ready for the April Council meeting for the DPW roof replacement project. There is some masonry work that will need to be completed prior to the beginning of the roof replacement project that GPI is also assisting us with preparing.

Hydro Utilities, the installer contracted by TI Sales to perform the water meter replacements is scheduled to start installs on Tuesday March 21<sup>st</sup>. Anyone who has received a letter should be contacting Hydro Utilities to schedule an appointment for their meter to be replaced. Letters to property owners are being sent out depending on where we currently are in the billing cycle. Anyone who has yet to receive a letter is encouraged to keep an eye out as they will be coming in the near future and are asked to follow the instructions within to schedule an appointment.

Arcadis is scheduled to be on site at the closed city landfill on Thursday March 23, weather dependent, to perform the first quarter monitoring activities as required by NYSDEC.

DPW crews completed the repair of a break on the sewer main on Mason Street just to the West of the intersection with N. Perry Street.

CT Male continues to work on several water system projects on the City's behalf including water line replacements on Abel Drive and State Route 30A near Ace Hardware, both locations that have experienced several leaks over the past few years, the new water line on the Linden Avenue extension, the rebidding of the door replacement project at the filtration plants and the post bid work on the electrical repair and upgrade project also at the filtration plants.

Respectfully Submitted

Christopher J. Vose City Engineer





#### CITY OF JOHNSTOWN

FIRE DEPARTMENT / CODE ENFORCEMENT BUREAU 244 North Perry Street Johnstown, New York 1209

March 6, 2023

Mayor Amy Praught

Members of the Common Council

RE: Monthly Building Permit Report

Please find attached the Building Permit Report for the month of February 2023

Type Number Is	sued	Fees Collected	<b>Estimated Cost</b>
Building Permits	11	\$1,340.00	\$658,720.00
Certificate of Occupancy	-	₩.	=
C/O Temporary	-	-	12
Demolition	1	\$75.00	\$5,500.00
Heating Device Permits	3	\$105.00	\$22,770.00
Housing Inspection 1-2 Fam.	-	-	<del>-</del>
Multiple Dwelling Permit	1	\$60.00	=
Plumbing Permits	7	\$229.00	\$19,564.00
Public Assembly Inspection	-		¥
Renewal of Permits	-	; <del>-</del>	~
Sign Permits	3	\$140.00	\$5,300.00
Tank Permits	-	-	-
Truss ID Placard	-	le le	-
Bank/Zoning Letter	3	\$105.00	-
Operating Permit Application	1	\$35.00	-
Out of Town Plumber Fee	-	-	-
Outdoor Burn Permits	1	\$20.00	-
Vehicle Storage Permit	-	Er.	-

TOTAL 31 \$2,109.00 \$711,854.00

If you have any questions regarding the above, please feel free to contact this office.

Respectfully submitted,

Chief Bruce E. Heberer

#### Johnstown Fire Department Monthly Report

#### Month of February 2023

#### Training:

In the month of **February**, the Fire department has been completed in-service training on our new Engine 711 and all Mandatory training programs

#### Fire Department Activity:

In **February**, the Fire Department responded to **184** calls for service. These included 2 Structure fires, 4 Motor vehicle accidents, 2 Motor Vehicle Fires, 4 Mutual Fire calls to Gloversville, 25 Hazardous condition calls and 22 service calls.

#### 127 Emergency Medical Calls

#### **Code Enforcement:**

The **December** Monthly Building Permit Report is as follows: There were **31** permits issued with an estimated cost of Construction or Renovation is **\$711,854.00** and fees of **\$2,109.00** were collected. Complaint responses are being addressed as needed.

For this period, the Codes Division conducted **649** inspections / Complaint Responses.

# DON'T FORGET TO GET YOUR PERMITS BEFORE YOU BEGIN YOUR WORK!!!!

# JFD EMS Report February 2023

ALS Assist		1	0.8
Cancelled	reflection and an analysis of the second state	8	6.6
Dead at Scene - Resuscitation	Attempted - No Transport	2	1.7
Dead at Scene - Resuscitation	NOT Attempted - No Transport	2	1.7
No Patient Found		9	7.4
No Treatment Required		4	3.3
Patient Refused Care		1	8.0
Treated and Released		3	2.5
Treated, Refused Transport		7	5.8
Treated, Transported by EMS		84	69.4
Total:		121	

Abdominal Pain	10	8.3
Back Pain	1	8.0
Breathing Problems	13	10,7
Cardiac Arrest	4	3.3
Chest Pain	7	5.8
Convulsions / Seizure	5	4.1
Diabetic Problem	1	8.0
Fall Victim	17	14.0
General Injury	3	2,5
Headache	1	0.8
Ingestion/Poisoning	7	5,8
Mental Status Change	1	0.8
Not Entered	1	0.8
Pain	2	1.7
Psychiatric Problems	1	0.8
Sick Person	17	14.0
Stroke/CVA	1	0.8
Traffic Accident	7	5.8
Traumatic Injury	2	1.7
Unconscious / Fainting	2	1.7
Unknown Problems	18	14,9
Total:	121	

ALS, Level 1 Emerger	icy 40	33.1
ALS, Level 2	7	5,8
BLS, Emergency	74	61.2
Total:	121	

Nathan Littauer Hospital	54	45,8
Not Entered	35	29.7
St. Mary's HealthCare	27	22.9
Albany Medical Center Hospital	2	1.7
Total:	118	

	Day	Night	Total
Johnstown Fire Dept	67	54	121
Total:	67	54	121



#### CITY OF JOHNSTOWN

# JOHNSTOWN POLICE DEPARTMENT

Chief David F. Gilbo

33-41East Main Street P.O. Box 160 Johnstown, New York 12095

Telephone: (518) 736-4021 Fax: (518) 762-7868

City Council Business Meeting Monday, March 20, 2023

#### Calls Handled:

- For the month of February 2023, the Police Department handled 430 calls for service.
- Out of those calls for service, 71 criminal cases were generated.
- There were 34 arrests made during the month.
  - 24 of those arrested were Males.
    - 0 -American Indian/Alaska Native
    - 0 -Asian
    - 2 -Black/African-American
      - 0 -Hispanic
      - 2 -Not Hispanic/Latino
    - 0 -Native Hawaiian/Pacific Islander
    - 0 -Unknown
    - 22 -White
      - 2 -Hispanic/Latino
      - 20 -Not Hispanic/Latino
  - 10 of those arrested were Females.
    - 0 -American Indian/Alaska Native
    - 1 -Asian
    - 0 -Black/African-American
    - 0 -Native Hawaiian/Pacific Islander
    - 0 -Unknown
    - 9 -White
      - 0 -Hispanic/Latino
      - 9 -Not Hispanic/Latino

jpd@cityofjohnstown.ny.gov





## CITY OF JOHNSTOWN

## JOHNSTOWN POLICE DEPARTMENT Chief David F. Gilbo 33-41East Main Street P.O. Box 160

Johnstown, New York 12095

Telephone: (518) 736-4021 Fax: (518) 762-7868

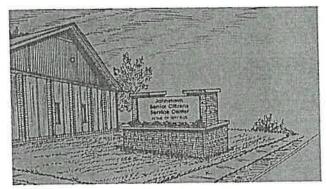
City Council Business Meeting Monday, March 20, 2023

### Calls Handled (Cont'd):

- There were 177 Citations issued.
  - 115 Citations issued were Parking Tickets.
  - 62 Citations issued were Traffic Tickets.
- There were 21 Traffic Accidents investigated.

### **Training & Other News:**

- The Police Department is in the process of interviewing potential canidates for our open Police Officer position.
- Parking Ban is still in effect until April 1, 2023 but the department will be monitoring the weather forcast and snow removal by the City in determining how agressive we will be ticketing in the last weeks of March. If we get snow we will still need to have all vehicles off all city streets from Midnight 6AM.



# Shirley J. Luck Senior Citizens Center

109 East Main Street Johnstown, NY 12095 Phone: (518)762-4643

Johnstown Common Council March 20, 2023

The Shirley J. Luck Center for 50+ is really booming with over 1100 people coming in the month of February, despite a holiday and closings due to the weather. There is a lot of energy and excitement at the center lately especially during special events like the St. Patrick's Day party. It was wonderful to see many new members coming to join in the fun. The Family Breakfast held on March 5th was a great community event with about 120 people enjoying a delicious breakfast prepared by several men volunteering their time to the center.

Our Lunch Crew went to Jackie's Diner this month and everyone really enjoyed their lunch. The crew is meeting at Hales Mills on April 12th at noon. Please call us to make a reservation by

Monday, April 10<sup>th</sup>.

Upcoming events include the "Liberty Bell Ringers" at 11 am and then a luncheon followed by Bingo with Friends at 1pm on March 21st. On Thursday, March 23rd we will have guest speakers at 1pm starting with the Office for Aging presenting information about their services and assistance available to older adults. Gene Dumlao, from the NY State Wide Senior Action Council will be speaking about Scams, Ending Medical Debt, and the 2023 income levels for Medicaid and the Medicare Savings Program (MSP). On Wednesday, March 29th at 11:30am Marlene McCleary from the Alzheimer's Association will speak about the warning signs of Alzheimer's and dementia and the importance of early detection and diagnosis. Following the presentation, we will have hot dogs for sale so people can enjoy a bite to eat and socialize. You do not have to be a member to attend as these events are open to everyone in the community.

Our Caregiver Support Group will meet on Wednesday, March 22<sup>nd</sup> from 3-5pm. Thanks to the support of the Office for Aging we are able to hold the Caregiver Support Group every 4th Wednesday of the month except July and August. Taking care of a family member can be rewarding, but also presents a variety of challenges. Talking with others in a supportive environment can be very beneficial to your wellbeing. Confidentiality will be ensured so people can feel free to discuss whatever is on their mind. Information and referrals to community agencies will be available upon request. The group is open to anyone in the community caring for someone with memory or health issues. You can call to sign up or just join us at the center that afternoon.

Our "Computer Tutor", Margaret Clark, will be here on April 19th and 26th from 4:15-5:15pm. There was positive feedback from the people attending the recent classes, and we encourage any older adult to bring their smart phone, tablet, iPad, or lap top to the April classes. Thanks to the support of the Office for Aging we will have tablets available for someone who doesn't have one but would like to learn more about how to use one before making the investment.

The next Defensive Driving Class will be held on Wednesday, April 26th from 9:30a-3:30p. Class size is limited to 40 and the cost is \$25 for members and \$35 for guests of the center. The class is being taught by Frank Clemente and you will get a discount on your insurance for

attending the class.

"Spring Sale" will be held on Friday, May 12<sup>th</sup> from 9am – 3pm with a wide range of items for sale in our Next to New Room. Start your spring cleaning because we are accepting donations of household items, holiday decorations, etc. on the following dates: 3/27 10-3, 3/29 10-3, 4/3 11-3, 4/5 10-3, 4/10 11-3, and 4/12 10-3. We do not accept electronic items or clothing. There will be a bake sale that day with a variety of home baked goodies. The kitchen will be open with hot dogs and chili for sale, so come have lunch and browse around. Once again, we will have raffle baskets in addition to a Pub Style picnic table and Lazy Boy recliner that will be raffled off. If anyone wants to donate a basket for the raffle or just an item or two and we will make up some baskets, please drop them off anytime during our regular business hours.

Trips are back and the next one is to the Resort Worlds Catskill on May 31<sup>st</sup> to the casino that includes a buffet lunch and a tribute show to Frankie Valli & the 4 Seasons. On July 19<sup>th</sup> we go to the Lake George Theatre for lunch and a show followed with some walking around the village. August 2<sup>nd</sup> is the Lion King at Proctor's for a 7pm show. Enjoy a scenic ride with Erie Canal Cruises after dining at the Waterfront Grill on August 16<sup>th</sup>. We are heading to the State Fair on August 30<sup>th</sup> and admission to the fair is free. Join us for a 6 day, 5 night trip to Virginia Beach, Colonial Williamsburg, and Historic Norfolk from September 18-23. For more details stop by or

call the center. Seating is limited on the trips so don't delay.

Our newsletter, "The Eavesdropper" has all the details on classes, events and trips. Call the business office at 518-762-4643 if you would like it emailed. Drive up and get one outside the business office hanging on the post, or come in and have a cup of coffee and see what is going on.

Respectfully submitted, Diedrie Roemer Executive Director



# City of Johnstown

#### Office of the Treasurer

Thomas D. Herr
PO Box 160, 33-41 East Main Street
Johnstown, New York 12095
Phone: (518) 736-4017 • Fax: (518) 736-4066
therr@cityofjohnstown.ny.gov

March 16, 2023

- AUDs We are activity working on our books of the years 2020 & 2021 to get an accurate representation. We are finishing up gathering the information that the CPA firm has recently requested from us and will be sending it to them by early next week. After we should have a better timeframe from the CPA firm on the completion.
- Taxes The 2023 City tax bills will be going out at the end of the month. They are due by the April 30<sup>th</sup> and can be paid in person, by mail, placed in the drop box at city hall or online on the city's website.
- Water Bills The delinquent notices have been mailed out for the south end of the city that were originally due by February 28<sup>th</sup>. They have until 4/14/2023 to pay to avoid shut off.
- Sales Tax
  - o February 2023 \$380,075.57 (\$56,403.47 Increase from 2022)
- Claims and Accounts Total
  - 0 \$517,033.03
- Bank Balances as of March 16th 2023
  - o General Fund Bank Balance \$2,435,998.55
  - o Water Fund Bank Balance \$2,951,530.61
  - o Sewer Fund bank Balance \$1,736.253.01
- Water Funds I will be investing \$1.5 million in an account with the Bank of Green County. It will be receiving 3% APY compared to .02% interest checking it currently is in. We will have access to this money at any time with no penalty on withdrawals.

Respectfully Submitted,

Thomas Herr

Thomas Herr City Treasurer