Johnstown Planning Board

Council Chambers, City Hall

Tuesday, September 4, 2018 @ 4:00 p.m.

MINUTES

The proceedings of this meeting were recorded for the benefit of the City Clerk; because the minutes are not a verbatim record of the proceedings, the written minutes are not a word-for-word transcript.

CALL MEETING TO ORDER– Peter K. Smith, Chairman

ATTENDANCE – Carrie M. Allen, City Clerk

IN ATTENDANCE:

|  |  |
| --- | --- |
| Peter K. Smith, Chairman | Michael J. Poulin |
| Betsy Camarra | Christopher J. Vose, City Engineer |
| Jason Mylott | Steve Maxon, Assistant Fire Chief |
| Terri G. Easterly | Carrie M. Allen, City Clerk |

ABSENT:

|  |  |
| --- | --- |
| George Nicholas |  |
| Bruce Heberer, Chief Code Enforcement Officer |  |

APPROVE MINUTES – August 7, 2018

Motion to approve – Terri Easterly

Seconded – Betsy Camarra

Ayes: 6

Noes: 0

Absent: George Nicholas

ITEM #1 – FRASIER ENTERPRISES, 131 ENTERPRISE ROAD

* PUBLIC HEARING

Peter Smith opened the Public Hearing at 4:00 p.m.

-No comments or questions

Peter Smith closed the Public Hearing at 4:01 p.m.

* NEGATIVE DECLARATION OF ENVIRONMENTAL IMPACT

Motion to approve – Chris Vose

Seconded – Terri Easterly

Roll Call Vote: Peter Smith - yes, Terri Easterly - yes, Jason Mylott - yes, Christopher Vose – yes, Michel Poulin – yes, Betsy Camarra - yes

George Nicholas - absent

Motion Carried

* APPROVE SITE PLAN

Motion to approve – Betsy Camarra

Seconded – Jason Mylott

Roll Call Vote: Peter Smith - yes, Terri Easterly - yes, Jason Mylott - yes, Christopher Vose – yes, Michel Poulin – yes, Betsy Camarra - yes

George Nicholas - absent

Motion Carried

ITEM #2 – BROWN’S FORD, 121 NORTH COMRIE AVENUE

* SITE PLAN REVIEW

Joseph J. Bianchine, P.E. of ABD Engineers, LLP spoke regarding project. Plan to build a 60x80 addition at rear side of their existing building. No additional signage or outdoor lighting. Slab on grade construction.

Chris Vose questioned #20 on the short form SQRA is checked yes as to remediation. There is no known remediation issues, but Mr. Bianchine will check in to.

* DECLARE LEAD AGENCY – environmental review

Motion – Chris Vose

Seconded – Terri Easterly

Ayes: 6

Noes: 0

Absent: George Nicholas

* DISCUSSION

A Public Hearing needs to be scheduled; Clerk will advertise hearing.

Fulton County referral is required; Clerk will send referral.

ITEM #3 – FULTON FRIENDSHIP HOUSE, 507 NORTH PERRY STREET

Peter Smith and Terri Easterly have a conflict regarding this matter and need to abstain. Michael Poulin chaired this portion of the meeting.

* SITE PLAN REVIEW

John Montagne of GPI – Greenman-Pedersen, Inc. spoke regarding project. Plan to build a 2 story, 64 unit housing facility on approx. 37 acres for . There will be 45 parking spaces, playground, drop off area, emergency response access.

* DECLARE LEAD AGENCY – environmental review

Motion – Chris Vose

Seconded – Betsy Camarra

Ayes: 4

Noes: 0

Abstain: Peter Smith, Terri Easterly

Absent: George Nicholas

* DISCUSSION

A Public Hearing needs to be scheduled; Clerk will advertise hearing.

Fulton County referral is required; Clerk will send referral.

ANNOUNCEMENTS

* Public Hearing set for Brown’s Ford and Fulton Friendship House for next Planning Board Meeting on Tuesday, October 2, 2018 @ 4pm

MOTION TO ADJOURN – 4:19 p.m.

Motion – Terri Easterly

Seconded – Betsy Camarra

Ayes: 6

Noes: 0

Absent: George Nicholas

Respectfully submitted,

Carrie M. Allen

City Clerk