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|  | City of Johnstown | Meetings are broadcast using Facebook Live. The public is able to view the meeting from the official City of Johnstown Facebook page: City of Johnstown, New YorkThe proceedings of meetings are taped for the benefit of the City Clerk; the minutes are not a verbatim record of the proceedings; therefore, the minutes are not a word-for-word transcript. |
| Meeting: | Planning Board Meeting  |
| Date:  | Tuesday, April 2, 2024 |
| Time:  | 4:00 p.m. |
| Location:  | Council Chambers, City Hall |
| Presiding Officer: | Peter Smith, Chairman |

* **CALL MEETING TO ORDER**
* **MEMBERS IN ATTENDANCE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  |  | PRESENT | ABSENT / EXCUSED | LATE |
| Peter Smith | Board Member, Chairman |  |  |  |
| Chandra Cotter | Board Member |  |  |  |
| Terri Easterly | Board Member |  |  |  |
| Betsy Camarra | Board Member |  |  |  |
| Roberta Thomas | Board Member |  |  |  |
| Michael M. Albanese | Board Member, City Attorney |  |  |  |
| Christopher J. Vose | Board Member, City Engineer |  |  |  |
| Bruce Heberer | Fire Chief |  |  |  |
| Carrie M. Allen | City Clerk |  |  |  |
| Scott Jeffers | Council Liaison |  |  |  |

* **APPROVE MINUTES**

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| 1. Meeting – March 5, 2024
 |
| *Action Taken* |
| Motion: | Board Member |  | Ayes: |  | Absent: |  |
| Seconded: | Board Member |  | Noes: |  | Abstain: |  |
| Discussion: |  |

* **ITEM #1: DELI MASTER; 14 INDUSTRIAL PARKWAY**

**DISCUSSION**

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 **PUBLIC HEARING**

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| Item #1: Deli Master | Opened:  |  |
| Speakers: |  |  |
|  |  | Closed: |  |

 **INVOLVED AGENCIES**

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| *Action Taken*:  |
|  |

 **NEGATIVE DECLARATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Motion: | Board Member |  | Ayes: |  | Absent: |  |
| Seconded: | Board Member |  | Noes: |  | Abstain: |  |
| Discussion: |  |

 **SITE PLAN APPROVAL**

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| --- |
| *Action Taken* |
| Motion: | Board Member |  | Ayes: |  | Absent: |  |
| Seconded: | Board Member |  | Noes: |  | Abstain: |  |
| Discussion: |  |

* **ITEM #2: ZONING & COMPREHENSIVE PLAN UPDATES**

 **DISCUSSION**

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* **ADJOURN**

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| --- | --- | --- | --- | --- | --- |
| *Time:* |  |  |  |  |  |
| Motion: | Board Member |  | Ayes: |  | Absent: |  |
| Seconded: | Board Member |  | Noes: |  | Abstain: |  |

Respectfully Submitted,

Carrie M. Allen, City Clerk