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|  | City of Johnstown | | Meetings are broadcast using Facebook Live. The public is able to view the meeting from the official City of Johnstown Facebook page: City of Johnstown, New York  The proceedings of meetings are taped for the benefit of the City Clerk; the minutes are not a verbatim record of the proceedings; therefore, the minutes are not a word-for-word transcript. |
| Meeting: | Planning Board Meeting |
| Date: | Tuesday, April 2, 2024 |
| Time: | 4:00 p.m. |
| Location: | Council Chambers, City Hall |
| Presiding Officer: | Peter Smith, Chairman |

* **CALL MEETING TO ORDER**
* **MEMBERS IN ATTENDANCE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | |  | PRESENT | ABSENT / EXCUSED | LATE |
| Peter Smith | | Board Member, Chairman |  |  |  |
| Chandra Cotter | | Board Member |  |  |  |
| Terri Easterly | | Board Member |  |  |  |
| Betsy Camarra | | Board Member |  |  |  |
| Roberta Thomas | | Board Member |  |  |  |
| Michael M. Albanese | | Board Member, City Attorney |  |  |  |
| Christopher J. Vose | Board Member, City Engineer | |  |  |  |
| Bruce Heberer | Fire Chief | |  |  |  |
| Carrie M. Allen | City Clerk | |  |  |  |
| Scott Jeffers | Council Liaison | |  |  |  |

* **APPROVE MINUTES**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. Meeting – March 5, 2024 | | | | | | |
| *Action Taken* | | | | | | |
| Motion: | Board Member |  | Ayes: |  | Absent: |  |
| Seconded: | Board Member |  | Noes: |  | Abstain: |  |
| Discussion: |  | | | | | |

* **ITEM #1: DELI MASTER; 14 INDUSTRIAL PARKWAY**

**DISCUSSION**

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**PUBLIC HEARING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Item #1: Deli Master | | Opened: | |  |
| Speakers: |  | |  | |
|  |  | Closed: | |  |

**INVOLVED AGENCIES**

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| --- |
| *Action Taken*: |
|  |

**NEGATIVE DECLARATION**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Motion: | Board Member |  | Ayes: |  | Absent: |  |
| Seconded: | Board Member |  | Noes: |  | Abstain: |  |
| Discussion: |  | | | | | |

**SITE PLAN APPROVAL**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Action Taken* | | | | | | |
| Motion: | Board Member |  | Ayes: |  | Absent: |  |
| Seconded: | Board Member |  | Noes: |  | Abstain: |  |
| Discussion: |  | | | | | |

* **ITEM #2: ZONING & COMPREHENSIVE PLAN UPDATES**

**DISCUSSION**

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|  |

* **ADJOURN**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| *Time:* |  |  |  |  |  | |
| Motion: | Board Member |  | Ayes: |  | Absent: |  |
| Seconded: | Board Member |  | Noes: |  | Abstain: |  |

Respectfully Submitted,

Carrie M. Allen, City Clerk