| Ordinance No, 2015 |
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| Council Member presented the following Ordinance and moved its adoption. |
| BE IT ORDAINED , that Chapter 20 of the Code of Ordinances of the City of Johnstown be amended as follows: |
| Chapter 20, Section 20-209, entitled Streets where parking is limited, to include the following in subsection (c) Schedule of Streets: |
| John Street – "No Parking Anytime" on the northeast side of John Street, at the intersection with Akin Street. |
| The amendment to Chapter 20 of the Code of Ordinances, of the City of Johnstown, shall take effect immediately upon its adoption. |
| Seconded by Council Member |
| Adopted by the following vote: |
| Ayes: |
| Noes: |
| Abstain: |
| Absent: |

Resolution No. _____, 2015

| Council Memberpresented the following Resolution and |
|---|
| moved its adoption: |
| BE IT RESOLVED, that the following named individuals be appointed as Commissioner |
| of Deeds, term to expire on January 14, 2017: |
| - Lori Western; Fulton County Department of Motor Vehicles |
| |
| Seconded by Council Member |
| Adopted by the following vote: |
| Ayes: |
| Noes: |
| Abstains: |
| Absent: |

| | Council Member | | presented the follo | owing Resolution an | d moved its ado | ption. |
|----------------|--|--|----------------------|---------------------|------------------|---------|
| non-wo | WHEREAS, the City ov rking software: | vns the following eq | uipment which is | unusable due to ag | e of the equipm | ent and |
| | -License Plate Reader; and a right camera Seria | | 6677-87460E01-90 | 281E02, with a left | camera Serial 🥫 | #87460 |
| York St | WHEREAS, the Johnst | • | ent received this | License Plate Reac | der (LPR) from t | he New |
| - | WHEREAS, by Resolut District Attorney's Office ment; and | | | • | _ | |
| | WHEREAS, the Johnst County District's Attorney the cost of the new LPR | y's Office so that it o | | • | | |
| current | NOW, THEREFORE BE RESOLVED, that the C LPR to the Fulton Count | Chief of Police is he y District Attorney's (| Office; and be it fu | rther | · | |
| to trans | RESOLVED, that the M fer said equipment to the | • | • | • | III documents ne | cessary |
| Second | led by Council Member_ | | | | | |
| Adopte | d by the following vote: | | | | | |
| Ayes: Noes: | | | | | | |
| Abstain | S: | | | | | |
| Absent | | | | | | |
| | | | | | | |

Resolution No. _____, 2015

| Resolution No, 2015 |
|---|
| Council Member presented the following Resolution and moved its adoption. |
| WHEREAS, the Common Council of the City of Johnstown appreciates and encourages certain events and activities which benefit the citizens of the City of Johnstown; and |
| WHEREAS, the City of Johnstown desires that certain events and activities commence this year, namely: |
| Memorial Day Parade; May 22, 2015 Summerfest; June 27, 2015 Motorcycle Show, August 13, 2015 (rain date August 20, 2015) Harvest Festival / Halloween Parade/Chili cook-off; October 24, 2015 Veterans' Day Program; November 11, 2015 Colonial Stroll, December 4, 2015 |
| NOW, THEREFORE, BE IT RESOLVED, that the City of Johnstown hereby endorses the above named six (6) events for coverage under the City's liability insurance policy for the year 2015. |
| Seconded by Council Member |
| Adopted by the following vote: |
| Ayes: Noes: |

Abstains: Absent:

| Resolution No, 2015 |
|--|
| Council Member presented the following Resolution and moved its adoption. |
| WHEREAS, it is in the interest of public health and safety that the City of Johnstown deems it necessary to add certain no parking signs in the city; and |
| WHEREAS, the Common Council wishes to amend the City of Johnstown Code of Ordinances, Chapter 20, Section 20-209, entitled Streets where parking is limited, to include the following in subsection (c) Schedule of Streets: |
| Warren Street – "No Parking During School Hours" on both sides of the roadway, from the intersection of Wells Street to a point 240' northwest of aforesaid intersection, illustration attached hereto as Schedule "A". |
| WHEREAS , a Public Hearing is required so all interested parties may be heard concerning said Ordinance. |
| NOW, THEREFORE BE IT RESOLVED, that the City Clerk be and she is hereby authorized and directed to prepare a Notice of Public Hearing and to publish same in the Leader-Herald, the official newspaper, as aforesaid, which Public Hearing is set for Monday, May 4, 2015 at 7:00 p.m. in the Common Council Chambers, City Hall, Johnstown, New York, at which anyone interested or affected may be heard. |
| Seconded by Council Member |
| Adopted by the following vote: |
| Ayes: Noes: Abstain: Absent: |

| Resolution No, 2015 |
|---|
| Council Member presented the following Resolution and moved its adoption. |
| WHEREAS, it is in the interest of public health and safety that the City of Johnstown deems it necessary to add certain warning signs within the city; and |
| WHEREAS, it is the interest of public health and safety that "SLOW" "CHILDREN PLAYING" signs be added on both sides of the roadway on West Main Street, in the area of the Johnstown Little League Park, to warn traffic of the potential of children being in or near the roadway. |
| NOW, THEREFORE BE IT RESOLVED, that the Common Council hereby authorizes the placement of such warning signs. |
| Seconded by Council Member |
| Adopted by the following vote: |
| Ayes: |
| Noes: |
| Abstain: |
| Absent: |

| Resolution No, 2015 |
|---|
| Council Member presented the following Resolution and moved its adoption. |
| WHEREAS, the City is seeking an assessment of City owned facilities to reduce energy consumption pursuant to the guidelines and procedures of the NYSERDA Flextech program; and |
| WHEREAS, the City wishes to advertise for Request for Proposals from qualified firms to provide consulting services for the assessment |
| NOW, THEREFORE, BE IT RESOLVED, that the City Clerk be, and she is hereby authorized to advertise, once in the Leader-Herald, the official newspaper for the City of Johnstown, that the City is accepting Requests for Proposals for consulting services for the assessment of City owned facilities to reduce energy consumption. The deadline for a written response is Friday, May 15, 2015 at 4:00 p.m. |
| Seconded by Council Member |
| Adopted by the following vote: |
| Ayes: Noes: Abstain: |
| Absent: |