



**CITY OF JOHNSTOWN**  
Code Enforcement Office  
PO Box 160, 244 North Perry Street  
Johnstown, New York 12095  
(518) 736-4076

- OFFICE USE ONLY -

Approved: \_\_\_/\_\_\_/\_\_\_ Receipt # \_\_\_\_\_  
Permit #: \_\_\_\_\_, 20\_\_\_ Fee Paid: \_\_\_\_\_  
Signature: \_\_\_\_\_

ADDRESS

NAME

TYPE

# BUILDING / DEMOLITION PERMIT APPLICATION

Applicant shall notify this Office of any changes in the information contained in the application during the period for which the permit is in effect. **A permit will be issued when: a) application has been determined to be complete, b) fee has been paid and 3) when proposed work is determined to conform to the requirements of the Uniform Code.** The authority conferred by such a permit may be limited by conditions.

Permit may be suspended or revoked if it's determined that work is not proceeding in conformance with the Uniform Code, with any conditions attached to such permit, or if there has been misrepresentation or falsification of a material fact in connection with the application for permit.

Demolition Permit will expire **six (6) months** from date of issuance / Building permit will expire **one (1) year** from the date of issuance or upon issuance of a Certificate of Occupancy (other than a temporary Certificate of Occupancy), whichever comes first. Permit may, upon written request, be renewed for successive one-year periods provided that a) permit has not been revoked or suspended at the time the application for renewal has been made; b) relevant information in the application is up to date; and c) renewal fee is paid (half cost of original permit).

Additional terms of permit can be found on Schedule of Permit Fees.

<b>APPLICANT INFORMATION</b>			
Name / Company <b>C.T. Male Associates</b>		Phone: <b>518.786.7402</b>	
Contact Person <b>Dave D'amore</b>	Email <b>d.damore@ctmale.com</b>		
Address <b>50 Century Hill Drive, Latham,</b>		State <b>NY</b>	Zip <b>12110</b>

<b>PROPERTY OWNER INFORMATION, IF DIFFERENT THAN APPLICANT</b>			
Name <b>Erica Wing</b>		Phone <b>(518) 762 8317 x 25</b>	
Address <b>38 S Market St . Johnstown</b>		State <b>NY</b>	Zip <b>12095</b>

<b>SUBCONTRACTOR INFORMATION (attach additional sheets if necessary)</b>	
Name of Company _____	Phone _____

<b>PROJECT INFORMATION</b>		
Location <b>38 S Market St . Johnstown NY 12095</b>		Renewal Application: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Estimated Cost of Project: <b>\$904,000</b>	Work will begin: <b>Spring 2025</b>	for a period of _____ day(s) _____ week(s)

<b>DEMOLITION GENERAL COMMENTS</b>	
Environmental Survey – _____	
Asbestos Abatement w/ Way Bill – _____	
Where is Debris going? – _____	

# Short Environmental Assessment Form

## Part 1 - Project Information

### Instructions for Completing

**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

<b>Part 1 – Project and Sponsor Information</b>				
Name of Action or Project: Johnstown Public Library Learning Landscape Site Renovation				
Project Location (describe, and attach a location map): The project is located at the 38 S. Market St., Johnstown, NY 12095 at the north east corner of the intersection of S. Market St and Clinton St.				
Brief Description of Proposed Action: The project entails the removal of existing landscaping and paving to prepare for the installation of new site features and amenities. The scope of the project will be split into two phases. Phase 1 encompasses the western lawn on the west side of the building. Phase 1 work includes removal of existing landscaping, removal of the existing monumental stairs, removal of the existing access walk and removal of the existing flag pole. New construction includes installation of new concrete steps at the egress door (former main entrance), installation of a decorative retaining wall bounding an elevated grade to be used for passive recreation activities. This elevated grade will feature new landscaping, site furniture, decorative paving and accent lighting. Phase 2 is focused on the south edge of the property along Clinton St. and the entirety of the east side of the property where the existing off street parking lot is located. The plan includes removal of existing landscaping, asphalt paving and site lighting. New construction will reduce the amount of off street parking by half, locating it to the most easterly area of the site. The space between the new parking lot and the east side of the building will be reconfigured into a pocket park with landscaping, paving, entrance canopy, pavilion, site furniture, learning/play equipment and accent lighting.				
Name of Applicant or Sponsor: Johnstown Public Library (Erica Wing, Library Director)		Telephone: 518-762-8317 E-Mail: EWing@mvlis.info		
Address: 38 S. Market St.				
City/PO: Johnstown		State: NY	Zip Code: 12095	
1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation? If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
2. Does the proposed action require a permit, approval or funding from any other government Agency? If Yes, list agency(s) name and permit or approval: Mohawk Valley Library System/NYSSED			NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>
3. a. Total acreage of the site of the proposed action? _____ .45 acres b. Total acreage to be physically disturbed? _____ .31 acres c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor? _____ .45 acres				
4. Check all land uses that occur on, are adjoining or near the proposed action: <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential (suburban) <input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other(Specify): <input type="checkbox"/> Parkland				

5. Is the proposed action,	NO	YES	N/A
a. A permitted use under the zoning regulations?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Consistent with the adopted comprehensive plan?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area? If Yes, identify: _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
8. a. Will the proposed action result in a substantial increase in traffic above present levels? b. Are public transportation services available at or near the site of the proposed action? c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?	NO <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/>	
9. Does the proposed action meet or exceed the state energy code requirements? If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO <input type="checkbox"/>	YES <input checked="" type="checkbox"/>	
10. Will the proposed action connect to an existing public/private water supply? If No, describe method for providing potable water: _____ No connections to public/private water supplies are proposed or required for the project. _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
11. Will the proposed action connect to existing wastewater utilities? If No, describe method for providing wastewater treatment: _____ No connections to existing wastewater utilities are proposed or required for the project. _____	NO <input checked="" type="checkbox"/>	YES <input type="checkbox"/>	
12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?  b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?	NO <input type="checkbox"/> <input checked="" type="checkbox"/>	YES <input checked="" type="checkbox"/> <input type="checkbox"/>	+
13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency? b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____ _____	NO <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	YES <input type="checkbox"/> <input type="checkbox"/>	

14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:

Shoreline    Forest    Agricultural/grasslands    Early mid-successional

Wetland    Urban    Suburban

15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

16. Is the project site located in the 100-year flood plan?	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

17. Will the proposed action create storm water discharge, either from point or non-point sources? If Yes,	NO	YES
	<input type="checkbox"/>	<input checked="" type="checkbox"/>
a. Will storm water discharges flow to adjacent properties?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?	<input checked="" type="checkbox"/>	<input type="checkbox"/>
If Yes, briefly describe: _____ As the site will have impervious area it is anticipated storm water discharge will be generated. This will be managed by removal of existing paving to decrease impervious area, installation of retaining walls to limit storm water discharge to neighboring lots and controlling and maintaining flow to established conveyance systems.		

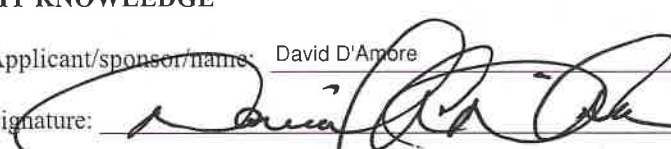
18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)? If Yes, explain the purpose and size of the impoundment: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste? If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Applicant/sponsor/name: David D'Amore Date: 9/20/2024

Signature:  Title: Managing Architect