

Johnstown Common Council

Business Meeting - Council Chambers, City Hall Monday, December 18, 2023 @ 6:00 p.m.

REPORTS FROM CITY DEPARTMENTS

- 1. Assessor
- 2. Clerk / City Attorney
- 3. Engineer / Department of Public Works / Water
- 4. Fire / Code Enforcement
- 5. Police
- 6. Senior Center
- 7. Treasurer



City of Johnstown

Assessor's Office

Tina K. Dimitriadis
PO Box 160, 33-41 East Main Street
Johnstown, New York 12095
Phone: (518) 736-4015 • Fax: (518) 762-4939
assessor@citvofiohnstown.nv.gov

ASSESSOR REPORT December 18, 2023

- Property Owners 65 years of age and older MAY be eligible for the Partial Tax Exemption for Senior Citizens on their PRIMARY RESIDENCE. Total Household Income MUST be BELOW \$29,999 for tax year 2022 to qualify. Contact the Assessor's office at 518-736-4015 for an application. The applications are due by March 1, 2024.
- Renewal applications for the Partial Tax Exemption for Senior Citizens were mailed December 6, 2023. Please submit income from the year 2022. The applications are due by March 1, 2024. If there are any questions, contact the Assessor's office.
- The Assessor's Office continues to work on the 2024 roll.

City Clerk Monthly Report November 01, 2023 - November 30, 2023

Account#	Account Description	Fee Description	1	Qty	Local Share
A1255	A Vendor	A Vendor		6	295.00
	City Clerk Fees	Marriage Licens	se	1	17.50
	FOIL Request	FOIL Request		2	10.00
	Snow Plow	Snow Plow		1	5.00
				Sub-Total:	\$327.50
A2544	Dog Licensing	Female, Spaye	d	11	77.00
		Female, Unspa	yed	2	26.00
		Male, Neutered	l	12	84.00
		Male, Unneuter	red	2	26.00
				Sub-Total:	\$213.00
A2555	DPW Permits	Right of Way/Dumpster		2	20.00
				Sub-Total:	\$20.00
A2590	Landfill	Landfill - Reduc	ced Fee	11	220.00
		Landfill - Replacement		3	15.00
				Sub-Total:	\$235.00
General Fund	Vital Records	Copies		39	391.00
				Sub-Total:	\$391.00
			Total Local Sha	ares Remitted:	\$1,186.50
Amount paid to:	NYS Ag. & Markets for spay/neuter program				35.00
Amount paid to:	NYS Dept. Of Health For Marriage Lic.				22.50
Total State, County & Local Revenues: \$1,244.00 Total Non-Local Revenues:				\$57.50	

I hereby certify that the foregoing is a true statement of fees and monies received by me, Carrie M. Allen, City Clerk, City of Johnstown during the period stated above, in connection with my office,

City Clerk	Date



Christopher J. Vose

City of Johnstown

City Engineer's Office

PO Box 160, 33-41 East Main Street Johnstown, New York 12095 Phone: (518) 736-4014 • Fax: (518) 762-4939 www.cityofjohnstown.ny.gov

> Jeffrey A. Putman Deputy City Engineer

December 14, 2023

City Engineer

Monthly Report for December 18th, 2023 Common Council Meeting

DPW crews have completed curbside leaf and brush pickup for 2023. Any further leaves with either have to wait until spring 2024 to be picked up by the City or taken by the property owner to the Fulton County Landfill if the property owner has a permit to utilize the facility.

The brush drop off has also been closed for the year to prepare it for snow storage during the winter season. We will announce when it will be reopened in the spring of 2024.

Sand barrels have begun to be put out in various locations throughout the City. We do our best to place these in a location that is accessible to everyone in a neighborhood. We cannot place a sand barrel in front of any individual house so we ask for everyone's understanding in this matter. We also remind everyone that the sand barrels are a curtesy so please respect the barrels. We also remind everyone that there is a pile of sand for residents to obtain located behind the senior center. This is for resident use only and commercial use is prohibited.

CT Male continues to work on various projects for the City including the Lead Service Line Replacement Project, the door replacement project at the filtration plants, and the Route 30A and Able Drive water line replacement projects with all of the project in various stages of progress.

GPI also continues to work on various projects for the City as well including the valve replacement project at the Hydaddy dam, and the roof replacement of the DPW garage.

Titan Roofing has begun the roof replacement project at the City Garage and are making good progress though we anticipate this project to last for several weeks.

We are currently just waiting for the electric service to be terminated and cut at the old Crescendoe Knit site at 31 Crescendoe Road. Once this is done Dan's Hauling and Demolition is ready to begin demolition operations of the building.

Hydro Utilities, continue to progress in the installation of the new water meters purchased through TI Sales. A combined effort between Hydro Utilities and the City's water department has been undertaken to try to get non-responders to make appointments to get the meter changed out. The portion of this undertaking that occurred in the North End of the City was very successful getting an approximate 90% response rate to either have the meter changed on the spot or an appointment for change out to be scheduled. They performed the same in the South end of the City this week but as of writing this I do not have the numbers yet. This was done in an attempt to mitigate shut offs that will have to be performed. Again we remind everyone who has not yet made an appointment to have their meter replaced that this is a mandatory project and failure to respond may result in the water service being shut off to the property until the meter can be changed. The next couple of weeks we plan on working on the commercial meters and meter pit locations.

Both the Engineer's office as well as the Deputy Engineer's office have been moved into the former water department building located at 27 E. Main Street. While we are now occupying this bulding we would also like to remind everyone that we cannot accept water bill payments at this location. Water bill payments are only collected at the City Treasurer's office located on the 1st floor of City Hall.

Respectfully Submitted, Christopher J. Vose, City Enginner

Johnstown Fire Department Monthly Report

Month of November 2023

Training:

In the month of **November**, the Fire department conducted in-service training on Extrication Operations, the Code division continued Training on Commercial Plan review and inspection reports, while the EMS division conducted training on Child Birth Procedures

Fire Department Activity:

In **November** the Fire Department responded to **178** calls for service. These included 3 Structure fires, 7 Motor vehicle accidents, 2 Motor Vehicle Fires, 2 Mutual Aid Fire calls to Gloversville, 28 Hazardous condition calls and 10 service calls.

126 Emergency Medical Calls

Code Enforcement:

The **November** Monthly Building Permit Report is as follows: There were **27** permits issued with an estimated cost of Construction or Renovation is **\$330,834.00** and fees of **\$1,092.50** were collected. Complaint responses are being addressed as needed.

For this period, the Codes Division conducted **785** inspections / Complaint Responses.

DON'T FORGET TO GET YOUR PERMITS BEFORE YOU BEGIN YOUR WORK!!!!

JFD EMS Report November 2023-Total Call Volume 126

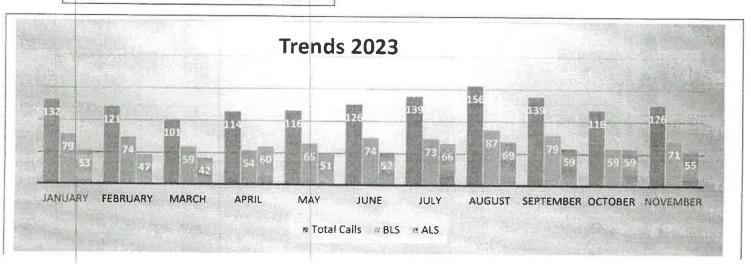
Total:	126	No.
Treated, Transported by EMS	90	71.4
Treated, Refused Transport	5	4.0
Treated and Released	2	1.6
Patient Refused Care	7	5.6
No Treatment Required	5	4.0
No Patient Found	15	11.9
Dead at Scene - Resuscitation NOT Attempted - No Transport	1	0.8
Cancelled	1	0.8

Abdominal Pain	10	7.9
Allergies	2	1.6
Assault	3	2.4
Breathing Problems	13	10.3
Chest Pain	2	1.6
Convulsions / Seizure	4	3.2
Diabetic Problem	2	1.5
Fall Victim	31	24.6
General Injury	2	1.6
Headache	1	0.8
Hemorrhage/Laceration	2	1.6
Ingestion/Poisoning	5	4.0
Mental Status Change	3	2.4
Pain	5	4.0
Pregnancy / Childbirth	3	2.4
Psychiatric Problems	1	0.8
Sick Person	14	11.1
Stroke/CVA	1	0.8
Traffic Accident	5	4.0
Traumatic Injury	4	3.2
Unconscious / Fainting	3	2.4
Unknown Problems	10	7.9
Total:	126	

ALS, Level 1 Emergency	50	39.7
ALS, Level 2	5	4.0
BLS, Emergency	69	54.8
Not Entered	2	1.6
Total:	126	FF Et less

Total:	122	
Saratoga Hospital	1	0.8
Ellis Hospital	1	0.8
Albany Medical Center Hospital	1	0.8
St. Mary's HealthCare	19	15.5
Not Entered	32	25.2
Nathan Littauer Hospital	68	55.7

Johnstown Fire Dept	126	100.0
Total:	126	





CITY OF JOHNSTOWN

FIRE DEPARTMENT / CODE ENFORCEMENT BUREAU 244 North Perry Street Johnstown, New York 1209

December 4, 2023

Mayor Amy Praught
Members of the Common Council

RE: Monthly Building Permit Report

Please find attached the Building Permit Report for the month of November 2023

Type	Number Iss	<u>ued</u>	Fees Collected	Estimated Cost
Building Permits	1	13	\$620.00	\$244,734.00
Certificate of Occi	upancy	-	·	= 3
C/O Temporary		-	<u>-2</u>	<u>~</u>
Demolition		1	\$75.00	\$4,000.00
Heating Device Pe	ermits	4	\$140.00	\$33,200.00
Housing Inspectio	n 1-2 Fam.	-	-	-:
Multiple Dwelling	, Permit	-	*	- 2
Plumbing Permits		3	\$70.00	\$39,500.00
Public Assembly I	nspection	-	~	<u>e</u> n
Renewal of Permi	ts	1	\$17.50	E*
Sign Permits		2	\$105.00	\$9,400.00
Tank Permits		-	Will.	-
Truss ID Placard		-	=	-
Bank/Zoning Lette	er	2	\$70.00	_
Operating Permit	Application	2	\$70.00	-
Out of Town Plum	iber Fee	-	-	-
Outdoor Burn Per	mits	-	-	-
Vehicle Storage P	ermit	_	-	-

TOTAL

27

\$1,092.50

\$330,834.00

If you have any questions regarding the above, please feel free to contact this office.

Respectfully submitted,

Chief Bruce E. Heberer



CITY OF JOHNSTOWN

JOHNSTOWN POLICE DEPARTMENT

Chief David F. Gilbo

33-41 East Main Street P.O. Box 160 Johnstown, New York 12095

Telephone: (518) 736-4021 Fax: (518) 762-7868

City Council Business Meeting Monday, December 18, 2023

Calls Handled:

- For the month of November 2023, the Police Department handled 383 calls for service.
- Out of those calls for service, 65 criminal cases were generated.
- There were 23 arrests made during the month.
 - 17 of those arrested were Males.
 - 0 -American Indian/Alaska Native
 - 0 -Asian
 - 1 -Black/African-American
 - 0 -Hispanic
 - 1 -Not Hispanic/Latino
 - 0 -Native Hawaiian/Pacific Islander
 - 0 -Unknown
 - 16 -White
 - 1 -Hispanic/Latino
 - 15 -Not Hispanic/Latino
 - 6 of those arrested were Females.
 - 0 -American Indian/Alaska Native
 - 0 -Asian
 - 0 -Black/African-American
 - -Hispanic/Latino
 - 0 -Not Hispanic/Latino
 - 0 -Native Hawaiian/Pacific Islander
 - 0 -Unknown
 - 6 -White
 - -Hispanic/Latino
 - -Not Hispanic/Latino

jpd@cityofjohnstown.ny.gov



CITY OF JOHNSTOWN JOHNSTOWN POLICE DEPARTMENT Chief David F. Gilbo

33-41East Main Street P.O. Box 160 Johnstown, New York 12095

Telephone: (518) 736-4021 Fax: (518) 762-7868



City Council Business Meeting Monday, December 18, 2023

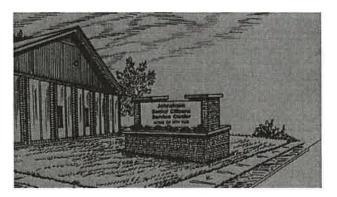
Calls Handled (Cont'd):

- There were, 44 Citations issued.
 - 2 Citations issued were Parking Tickets.
 - 42 Citations issued were Traffic Tickets.
- There were 25 Traffic Accidents Investigated.

Training & Other News:

- The Police Department has completed the Department Policy on use of Tasers and all Officers will be trained in the use of the Tasers per our Policy. We will have the whole Department trained and using Tasers by the End of December.
- We have completed all work integrating the Body Cameras with our Records Management Software.
- We are working on our additional software purchased to allow us to track Policies and training. We are orgainizing the documents per NYS Accreditation Standards. We hope to be completed by End of January 2024. The software allows us to house Contracts, HR forms and Documents, City wide policies and other documents for the whole department to access thru one log in.

jpd@cityofjohnstown.ny.gov



Shirley J. Luck Senior Citizens Center

109 East Main Street Johnstown, NY 12095 Phone: (518)762-4643

Johnstown Common Council December 18, 2023

The Shirley J. Luck Center for 50+ had almost 1200 people at the center during the month of November despite the building being closed for several days that month. We had been without heat, except for space heaters, on one side of the center until recently, but that didn't stop any of our members from coming in and enjoying their usual activities. Thank you to Adirondack Mechanical for installing the new furnace with very little interruption to the day's events.

Our members decorated the center at the end of the month just in time for our Second Annual "Family Holiday Breakfast" held on Sunday, December 3rd from 8-11:30am. The breakfast was our biggest yet with almost 200 people coming out to enjoy our delicious buffet breakfast prepared by the men volunteering their time and talents. Thank you to all the members volunteering their time from set up to clean up and everything in between! Everyone working together made this event a success. Mark your calendars for the next breakfast on Sunday, March 3rd and tell your family and friends.

The Canajoharie High School's "Company of Song" will be here on Tuesday, December 19th at 10am to entertain us with holiday music. They have been entertaining us for the past few years and they are a very talented group of students. For anyone interested there will be a goulash luncheon for \$5, and then you can stay and play Bingo with Friends at 1pm if you want to have more fun.

We have a beautiful Christmas basket donated by one of our members that is being raffled. Tickets are available at the center and proceeds will go towards the center improvement fund. The drawing will be held on December 21st at our Christmas party. The party starts at 1pm and everyone is to bring a \$10 wrapped grab bag to be part of a fun game. There will be finger foods, hot chocolate, and other goodies, so come out and get in the holiday spirit.

The trip to see the "Buddy Holly Show" on December 7th at Turning Stone was a very good time. Everyone had fun and some people came out a little ahead in the end. On March 21st we are going to Proctors to see "Les Miserables" for a matinee show. Seats are limited so stop in to sign up. Collette is taking us to the "Painted Canyons of the West" in October 2024, and this promises to be a beautiful trip visiting several national parks and ending in Las Vegas. Further information is available at the center and watch for more trips in 2024.

The Caregiver Support Group is held every 4th Wednesday of the month at 3pm. The group is open to anyone in the community caring for someone with memory loss or health issues. Everything is confidential and information and referrals to community agencies will be available. You can call to sign up, or just join us at the center on December 27th at 3pm.

Membership is only \$20 for the year and gives you discounts on classes, events and trips at the center. Membership continues throughout 2024 for anyone in our community over the age of 50.

Our newsletter, "The Eavesdropper" has all the details on classes, events and trips. Call the business office at 518-762-4643 if you would like it emailed. Drive up and get one outside the business office hanging on the post, or come in and have a cup of coffee and see what is going on.

Respectfully submitted, Diedrie Roemer Executive Director