



Resolution No. 1, 2023

Council Member Hayner presented the following Resolution and moved its adoption:

EXECUTE A MEMORANDUM OF AGREEMENT WITH THE CITY OF JOHNSTOWN AND LOCAL CIVIL SERVICE EMPLOYEE ASSOCIATION (CSEA)

WHEREAS, the City is required to provide CDL training to employees holding a CDL License; and

WHEREAS, the City of Johnstown's negotiating team and the CSEA bargaining unit have negotiated to provide additional compensation to employees who provide training (CDL Certified Trainers); and

NOW, THEREFORE, BE IT

RESOLVED, that the Mayor is hereby authorized and directed to execute a Memorandum of Agreement, attached hereto, to be made part of the Collective Bargaining Agreement for the period of January 1, 2024 - December 31, 2025.

Seconded by Council Member _____

Adopted by the following vote:

	YES	NO	ABSTAIN	ABSENT
Ward 1 – Council Member Hayner	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 2 – Council Member Miller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 3 – Council Member Parker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 4 – Council Member Spritzer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Council Member-at-Large Jeffers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTALS				
RESULT	Passed / Failed			

Adopted by the Common Council on October 16, 2023	Resolution # _____, 2023 is hereby approved
_____ Carrie M. Allen, City Clerk	_____ Amy Praught, Mayor

**MEMORANDUM OF AGREEMENT
BY AND BETWEEN
THE CITY OF JOHNSTOWN
AND
THE CIVIL SERVICE EMPLOYEES ASSOCIATION, INC. (CSEA)**

WHEREAS, the City of Johnstown (hereinafter "City") and CSEA, Local 1000 AFSCME, AFL-CIO, The City of Johnstown Public Works Unit 6902-00, Fulton County Local 818 ("CSEA" or "Association") (hereinafter collectively referred to as the "Parties") are parties to a Collective Bargaining Agreement covering the period of January 1, 2024 through December 31, 2025 ("Agreement"); and,

WHEREAS, the city is required to provide CDL certified training to employees holding a CDL license; and,

WHEREAS, the parties wish to recognize this duty as CSEA exclusive bargaining unit work and have met to negotiate extra compensation for those employees providing CDL training; and,

THEREFORE, the parties agree as follows:

1. The parties agree to meet and decide which employee(s) shall be providing CDL required training.
2. The parties agree that only CDL Certified trainers shall be selected to provide the required training.
3. Employees providing CDL Certified training shall be compensated \$5.00 plus their regular hourly wages for the time they are training other employees or performing any required duties related to the training of CDL licensed employees.
4. This Memorandum of Agreement is subject to approval by the City Board and CSEA membership ratification procedure at which time it shall become effective.

DATE: _____, 2023

FOR City:

Mayor

FOR CSEA:

CSEA Unit President

Alexandra Molina
Labor Relations Specialist



Resolution No. 2, 2023

Council Member Miller presented the following Resolution and moved its adoption,

ADVERTISE FOR A PUBLIC HEARING TO ADOPT LOCAL LAW #2 TO INCREASE THE MAXIMUM INCOME ELIGIBILITY LEVEL FOR THE SENIOR CITIZEN PROPERTY TAX EXEMPTION

WHEREAS, the County of Fulton has proposed to increase the Senior Citizen Property Tax Exemption; and

WHEREAS, the income eligibility level for computing real property tax exemption available to persons 65 years of age or older, with owner-occupied residential property within the City of Johnstown, will change in accordance with the following schedule of exemptions:

ANNUAL INCOME		EXEMPTION %
OLD LIMIT	NEW LIMIT	
\$14,300.00 and under	\$29,000.00 and under	50
\$14,300.01 - \$15,299.99	\$29,000.01 - \$29,999.99	45
\$15,300.00 - \$16,299.99	\$30,000.00 - \$30,999.99	40
\$16,300.00 - \$17,299.99	\$31,000.00 - \$31,999.99	35
\$17,300.00 - \$18,199.99	\$32,000.00 - \$32,899.99	30
\$18,200.00 - \$19,099.99	\$32,900.00 - \$33,799.99	25
\$19,100.00 - \$19,999.99	\$33,800.00 - \$34,699.99	20

WHEREAS, in order for the City of Johnstown to adopt a Local Law with the new income eligibility levels, a Public Hearing is required so all interested parties may be heard.

NOW, THEREFORE BE IT

RESOLVED, that the City Clerk is hereby authorized and directed to prepare a Notice of Public Hearing and to publish same in the Leader-Herald, the official newspaper of the City of Johnstown, which Public Hearing is set for Monday, November 20, 2023 at 6:00 p.m. in the Common Council Chambers, City Hall, Johnstown, New York, at which anyone interested or affected may be heard.

Seconded by Council Member _____

Adopted by the following vote:

	YES	NO	ABSTAIN	ABSENT
Ward 1 – Council Member Hayner	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 2 – Council Member Miller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 3 – Council Member Parker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 4 – Council Member Spritzer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Council Member-at-Large Jeffers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTALS				
RESULT	Passed / Failed			

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_____ Carrie M. Allen, City Clerk	_____ Amy Praught, Mayor



October 16, 2023

Resolution No. 3, 2023

Council Member Parker presented the following Resolution and moved its adoption:

ADVERTISE FOR PUBLIC HEARING; 2024 BUDGET

WHEREAS, the 2024 Tentative Budget for the City of Johnstown has been filed with the City Clerk; and

WHEREAS, a Public Hearing is required so all interested parties may be heard concerning said Budget.

NOW, THEREFORE BE IT

RESOLVED, that the City Clerk is hereby authorized and directed to prepare a Notice of Public Hearing and to publish same in the Leader-Herald that a Public Hearing is set for Monday, November 20, 2023 at 6:00 p.m. in the Common Council Chambers, City Hall, Johnstown, New York, at which time anyone interested or affected may be heard.

Seconded by Council Member _____

Adopted by the following vote:

	YES	NO	ABSTAIN	ABSENT
Ward 1 – Council Member Hayner	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 2 – Council Member Miller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 3 – Council Member Parker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 4 – Council Member Spritzer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Council Member-at-Large Jeffers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTALS				
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_____ Carrie M. Allen, City Clerk	_____ Amy Praught, Mayor



Resolution No. 4, 2023

Council Member Spitzer presented the following Resolution and moved its adoption:

**ACCEPT PROPOSAL FOR REPLACEMENT OF THE EXISTING
BOILER AT CORK CENTER; 314 CO. HWY 116**

WHEREAS, the boiler at Cork Center, the City’s main water plant, is in need of emergency replacement; and

WHEREAS, the City has received two (2) proposals, attached hereto, to replace the current boiler:

COMPANY	AMOUNT	
	3 boilers piped together	1 single boiler
Adirondack Mechanical Corp.	N/A	\$64,000.00
Crisafulli Mechanical	\$62,840.00	\$91,680.00

; and

WHEREAS, in order to meet BTU requirements and heating efficiency, the City Engineer recommends that the Council accept the proposal of Adirondack Mechanical Corp. for replacement of a single boiler.

NOW, THEREFORE, BE IT

RESOLVED, that the Mayor is hereby authorized to execute a contract with Adirondack Mechanical Corporation, to replace the boiler at Cork Center at 314 Co. Hwy. 116, in the amount of \$64,000.00.

Seconded by Council Member _____

Adopted by the following vote:

	YES	NO	ABSTAIN	ABSENT
Ward 1 – Council Member Hayner	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 2 – Council Member Miller	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 3 – Council Member Parker	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ward 4 – Council Member Spritzer	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Council Member-at-Large Jeffers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTALS				
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_____ Carrie M. Allen, City Clerk	_____ Amy Praught, Mayor



ADIRONDACK MECHANICAL CORPORATION
444 CO. HWY. 126
BROADALBIN, NY 12025
(518)883-3077 Phone
(518)883-8222 Fax
adirondackmechanicalcorp.com

September 26, 2023

City of Johnstown
 John Denmark
 69denmark@gmail.com

Proposal: Boiler Replacement @ Co. Hwy. 116 Facility

Note: after sizing existing radiation we determined the boiler must have a BTU capacity of 1,005,547

Scope of work:

- Remove existing boiler and dispose of properly
- Furnish and install the one (1) Weil McLain LGB 12 cast iron sectional LP gas boiler
 - Atmospheric vent
 - 1,300,000 BTU input
 - 1,013,000 BTU net output
- Includes insulated jacket
- Factory assembled burner base
- Complete with combination operating and high limit control
- Manual reset low water cutoff
- Manual reset high limit control
- New breeching to connect to existing chimney
- All black or copper piping from new boiler to existing
- Reuse all existing expansion tank, system pumps, and flow controls
- Purge system and fire system
- Owner will verify with LP supplier if regulator is properly sized (new boiler larger than existing)

NOTE: Current lead time approximately three months (December 15 or later)

No temporary heat provided during removal/installation/start up of new unit - owner should consider supplying temporary heat to facility during this period

For the Sum of \$ 64,000.00 {Tax Exempt/Prevailing Wage Rates}

Terms: invoiced upon completion - net ten days

Commercial warranty: one (1) year on controls and 10 years on heat exchanger

Steven V. Kirk
 Steven V. Kirk, Vice President

Adirondack Mechanical Corp. retains the right to withdraw this proposal if not accepted within fifteen (15) days

THE ABOVE PRICES, SPECIFICATIONS, AND CONDITIONS ARE SATISFACTORY AND HEREBY ACCEPTED. YOU ARE AUTHORIZED TO DO THE WORK AS SPECIFIED.

Authorized signature _____

Date _____

10/11/23



CRISAFULLI MECHANICAL

10/10/2023

PROPOSAL

estimating@crismech.com

To: City of Johnstown Filtration Plant
Attn: John Denmark - 69denmark@gmail.com
Re: 314 County Highway 116, Johnstown, NY 12095

HVAC Scope of Work Option 1:

We offer to provide all labor, materials, and equipment to remove the existing propane fired boiler and replace with 3 Navian NFB399C boilers that will be piped together with new system pumps between boilers new supply pump. These boilers will be placed on rack system and tied into existing supply and return piping, gas and electric by Crisafulli.

Boilers are in stock. Pumps are 2-3 weeks out

HVAC Scope of Work Option 2:

We offer to provide all labor, materials, and equipment to remove the existing propane fired boiler and replace with single boiler model #FBH1251 1250 MBH Crest Boiler. Boiler will be placed on rack system and tied into existing supply and return piping, gas and electric by Crisafulli.

Boiler has a 4-5 week lead time

We propose to furnish labor and material – complete in accordance with the above specifications for the sum of:

HVAC Option 1: Sixty Two Thousand Eight Hundred Forty Dollars	\$62,840.00
HVAC Option 2: Ninety One Thousand Six Hundred Eighty Dollars	\$91,680.00

This proposal is only valid for 30 days.

By: _____
Steven Fahy
Senior Estimator

By: _____
Authorized Representative

CRISAFULLI MECHANICAL
25 Industrial Park Rd, Suite 102
Albany, NY 12206



P 518-540-1782
www.crismech.com