



CITY OF JOHNSTOWN
 Code Enforcement Office
 244 North Perry Street
 Johnstown, New York 12095
 (518) 736-4076

- OFFICE USE ONLY -	
Approved: _____ / _____ / _____	Receipt # _____
Permit #: _____, 20____	Fee Paid: _____
Signature: _____	

ADDRESS

BUILDING / DEMOLITION PERMIT APPLICATION

NAME

Applicant shall notify this Office of any changes in the information contained in the application during the period for which the permit is in effect. **A permit will be issued when: a) application has been determined to be complete, b) fee has been paid and 3) when proposed work is determined to conform to the requirements of the Uniform Code.** The authority conferred by such a permit may be limited by conditions.

Permit may be suspended or revoked if it's determined that work is not proceeding in conformance with the Uniform Code, with any conditions attached to such permit, or if there has been misrepresentation or falsification of a material fact in connection with the application for permit.

Demolition Permit will expire **six (6) months** from date of issuance / Building permit will expire **one (1) year** from the date of issuance or upon issuance of a Certificate of Occupancy (other than a temporary Certificate of Occupancy), whichever comes first. Permit may, upon written request, be renewed for successive one-year periods provided that a) permit has not been revoked or suspended at the time the application for renewal has been made; b) relevant information in the application is up to date; and c) renewal fee is paid (half cost of original permit).

TYPE

Additional terms of permit can be found on Schedule of Permit Fees.

APPLICANT INFORMATION		
Vision Property Partnes LLC Name / Company		315-717-6348 Phone:
Hasmukhkumar Patel Contact Person	visionpropertypartnersllc@gmail.com Email	
Address ` 343 N Comrie Ave, Johnstown		State NY Zip 12095

PROPERTY OWNER INFORMATION, IF DIFFERENT THAN APPLICANT		
Vision Property Partners LLC Name		315-717-6348 Phone
Address 343 N Comrie Ave, Johnstown		State NY Zip 12095

SUBCONTRACTOR INFORMATION (attach additional sheets if necessary)	
R & R FRasier Builders LLC Name of Company	Phone

PROJECT INFORMATION		
343 N Comrie Ave, Johnstown , NY 12095 Location		Renewal Application: YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Estimated Cost of Project: \$50000+/-	Work will begin: 06 / 01 / 2026	for a period of _____ day(s) 8 week(s)

DEMOLITION GENERAL COMMENTS
Environmental Survey – <u>attached</u>
Asbestos Abatement w/ Way Bill – <u>NA</u>
Where is Debris going? – <u>as per the local or state law to nearest dumpsite will be decided by the contrcator</u>

DESCRIPTION OF PROJECT w/ DETAILS. IF NEEDED, ATTACH DRAWING OF PLOT PLAN / CONSTRUCTION PLAN.

We are planning to extend 30'x30' room which will include a storage room and a safe room behind the existing building. We will back top the entire back parking lot for more parking availability. We are planning to add a drive-thru window to the existing building where there used to be a window to the left wall of the building if you are facing to N comrie ave.

APPLICANT CERTIFICATION:

I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of Laws and Ordinances covering this type of work will be completed whether or not specified herein. Granting of a permit does not presume to give authority to violate or cancel the provisions of any other State or Local Law regulating construction or the performance of construction.

[Signature]

Date: 4/29/2026

PERMIT APPROVAL - CODE ENFORCEMENT OFFICE (CEO) USE ONLY

BUILDING

- General alterations / renovations - \$35.00
- Fence - \$25.00
- Swimming pool - \$35.00
- Garage - \$50.00
- Shed / Carport / Deck - \$35.00
- Siding / Roofing/ Windows - \$35.00
- Mobile home sitting - \$75.00
- Signs / Awnings / Canopies - \$35.00

ALTERATIONS & RENOVATIONS

- 1 & 2 family - \$100.00
- Multiple dwelling - \$200.00

MISCELLANEOUS

- Certificate of Occupancy - \$75.00
- Bank letter - \$35.00
- Operating Permit - \$35.00

RESIDENTIAL BUILDING & EXCAVATION

- 1 & 2 family under 1500 sq. ft. - \$200.00
- Each add't. 1000 sq. ft. or part thereof - \$100.00
- Multiple dwelling each 1000 sq. ft. - \$200.00
- Manufactured home installation - \$125.00
- Add't. units or sleeping room - \$50.00
- Additions: each 1000 sq. ft. - \$125.00
- Multiple dwelling: each 1000 sq. ft. \$200.00

INDUSTRIAL & COMMERCIAL SITE REVIEW

- 1 - 5 lots - \$100.00
- 6 or more lots - \$100.00
- Plus, for each add't. - \$25.00

DEMOLITION - \$75.00

NON RESIDENTIAL BUILDING & EXCAVATION

- Roofing - \$75.00
- New Construction 1st 1000 sq. ft. - \$200.00
- Each add't. 1000 sq. ft. or part thereof - \$125.00
- General construction- additions- alterations-renovations \$150 (electrical, heating, ventilation, air conditioning, plumbing or any combination)

S.E.Q.R. REQUIREMENTS

- Lead Agency Coordination - \$50.00
- Long Form EAF & Determination of Significance - \$100.00
- Draft EIS Review - \$150.00
- Final EIS Review - \$200.00

Permit Issued? YES NO Fee charged: _____

Planning Board: Approved Not Required

Code Permit #: _____ Tax Map #: _____

Zoning Variance: Approved Not Required

Insurance provided? Yes No

CEO Signature: _____ Date: ___/___/___

INSPECTIONS:

Date: ___/___/___ Type: _____

Approved: YES NO CEO Initials: _____

Date: ___/___/___ Type: _____

Approved: YES NO CEO Initials: _____

Date: ___/___/___ Type: _____

Approved: YES NO CEO Initials: _____

Date: ___/___/___ Type: _____

Approved: YES NO CEO Initials: _____

BUILDING PERMIT

APPLICATION FOR BUILDING PERMIT & CERTIFICATE OF OCCUPANCY

APPLICATION is hereby made to the Code Enforcement Officer for a Building Permit pursuant to the New York State Uniform Fire Prevention and Building Code for construction of buildings, additions, alterations, removal or demolition as herein described. The applicant agrees to comply with all applicable laws, ordinances and regulations, etc. as follows:

- A. The applicant shall notify the Code Enforcement Office of any changes in the information contained in the application during the period for which the permit is in effect. **A permit will be issued when the application has been determined to be complete and when the proposed work is determined to conform to the requirements of the Uniform Code.** The authority conferred by such a permit may be limited by conditions.
- B. A building permit may be suspended or revoked if it is determined that the work for which it pertains is not proceeding in conformance with the Uniform Code or with any condition attached to such permit, or if there has been a misrepresentation or falsification of a of a material fact in connection with the application for permit.
- C. A building permit shall expire **one (1) year from the date of issuance** or upon the issuance of a Certificate of Occupancy (other than a temporary certificate of occupancy), whichever comes first. The permit may, upon written request, be renewed for successive one-year periods provided that **(1.)** the permit has not been revoked or suspended at the time the application for renewal has been made; **(2.)** the relevant information in the application is up to date; and **(3.)** the renewal fee is paid (half cost of original permit).

CERTIFICATION:

I hereby certify that I have read the instructions and examined this application and known the same to be true and correct. All provisions of Laws and Ordinances covering this type of work will be completed with whether specified herein or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other State or Local Law regulating construction or the performance of construction.

Owner/Authorized Agent _____



Hasmukhkumar Patel

Date: 4/20/2026

Referred to Planning Board for Approval _____

Date: _____

617.20
Appendix B
Short Environmental Assessment Form

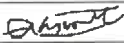
Instructions for Completing

Part 1 - Project Information. The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

Part 1 - Project and Sponsor Information			
Vision Prperty Partners LLC building extension in back /Drive-Thru / Black top parking in back			
Name of Action or Project: Vision Prperty Partners LLC building extension in back /Drive-Thru / Black top parking in back			
Project Location (describe, and attach a location map): 343 N Comrie Ave Johnstown, NY 12095			
Brief Description of Proposed Action: we are adding 900 sqft room in back of the building . we are adding drive-thur to existing portion of the building . we are also making black top parking in back side of the lot .			
Name of Applicant or Sponsor: Vision Prperty Partners LLC		Telephone: 315-717-6348	
		E-Mail: Hasmukhpatelny@gmail.com	
Address: 343 N Comrie Ave			
City/PO: Johnstown	State: NY	Zip Code: 12095	
1. <u>Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?</u>			NO
If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.			<input checked="" type="checkbox"/>
2. <u>Does the proposed action require a permit, approval or funding from any other governmental Agency?</u>			NO
If Yes, list agency(s) name and permit or approval: fire departemnt JOhnstown NY 12095			<input checked="" type="checkbox"/>
3.a. <u>Total acreage of the site of the proposed action?</u>		0.92 acres	
b. <u>Total acreage to be physically disturbed?</u>		0.92 acres	
c. <u>Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?</u>		0.92acres	
4. <u>Check all land uses that occur on, adjoining and near the proposed action</u>			
<input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)			
<input type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input type="checkbox"/> Other (specify): _____			
<input type="checkbox"/> Parkland			

5. Is the proposed action,	NO	YES	N/A
a. <u>A permitted use under the zoning regulations?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b. <u>Consistent with the adopted comprehensive plan?</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6. <u>Is the proposed action consistent with the predominant character of the existing built or natural landscape?</u>	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
7. <u>Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?</u> If Yes, identify: _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
8. a. <u>Will the proposed action result in a substantial increase in traffic above present levels?</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Are public transportation service(s) available at or near the site of the proposed action?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
c. Are any pedestrian accommodations or bicycle routes available on or near site of the proposed action?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
9. <u>Does the proposed action meet or exceed the state energy code requirements?</u> If the proposed action will exceed requirements, describe design features and technologies: _____ _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10. <u>Will the proposed action connect to an existing public/private water supply?</u> If No, describe method for providing potable water: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
11. <u>Will the proposed action connect to existing wastewater utilities?</u> If No, describe method for providing wastewater treatment: _____	NO	YES	
	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
12. a. <u>Does the site contain a structure that is listed on either the State or National Register of Historic Places?</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Is the proposed action located in an archeological sensitive area?	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
13. a. <u>Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody? If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres: _____ _____	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
14. <u>Identify the typical habitat types that occur on, or are likely to be found on the project site.</u> Check all that apply: <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional <input type="checkbox"/> Wetland <input checked="" type="checkbox"/> Urban <input type="checkbox"/> Suburban			
15. <u>Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16. <u>Is the project site located in the 100 year flood plain?</u>	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
17. <u>Will the proposed action create storm water discharge, either from point or non-point sources?</u> If Yes, a. Will storm water discharges flow to adjacent properties? <input type="checkbox"/> NO <input type="checkbox"/> YES b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)? If Yes, briefly describe: <input type="checkbox"/> NO <input type="checkbox"/> YES _____ _____	NO	YES	
	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

18. <u>Does the proposed action include construction or other activities that result in the impoundment of water or other liquids (e.g. retention pond, waste lagoon, dam)?</u> If Yes, explain purpose and size: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
19. <u>Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?</u> If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20. <u>Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?</u> If Yes, describe: _____	NO	YES
	<input checked="" type="checkbox"/>	<input type="checkbox"/>
I AFFIRM THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE		
Applicant/sponsor name: <u>Hasmukhkumar Patel</u>		Date: <u>4/20/2026</u>
<u>Signature</u> 		

Part 2 - Impact Assessment. The Lead Agency is responsible for the completion of Part 2. Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept “Have my responses been reasonable considering the scale and context of the proposed action?”

	No, or small impact may occur	Moderate to large impact may occur
1. <u>Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?</u>	<input type="checkbox"/>	<input type="checkbox"/>
2. <u>Will the proposed action result in a change in the use or intensity of use of land?</u>	<input type="checkbox"/>	<input type="checkbox"/>
3. <u>Will the proposed action impair the character or quality of the existing community?</u>	<input type="checkbox"/>	<input type="checkbox"/>
4. <u>Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?</u>	<input type="checkbox"/>	<input type="checkbox"/>
5. <u>Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?</u>	<input type="checkbox"/>	<input type="checkbox"/>
6. <u>Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities?</u>	<input type="checkbox"/>	<input type="checkbox"/>
7. <u>Will the proposed action impact existing:</u>	<input type="checkbox"/>	<input type="checkbox"/>
a. public / private water supplies?	<input type="checkbox"/>	<input type="checkbox"/>
b. public / private wastewater treatment utilities?	<input type="checkbox"/>	<input type="checkbox"/>
8. <u>Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?</u>	<input type="checkbox"/>	<input type="checkbox"/>
9. <u>Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?</u>	<input type="checkbox"/>	<input type="checkbox"/>

	No, or small impact may occur	Moderate to large impact may occur
10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?	<input type="checkbox"/>	<input type="checkbox"/>
11. Will the proposed action create a hazard to environmental resources or human health?	<input type="checkbox"/>	<input type="checkbox"/>

Part 3 - Determination of significance. The Lead Agency is responsible for the completion of Part 3. For every question in Part 2 that was answered “moderate to large impact may occur”, or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
<input type="checkbox"/>	Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.
_____	_____
Name of Lead Agency	Date
_____	_____
Print or Type Name of Responsible Officer in Lead Agency	Title of Responsible Officer
_____	_____
Signature of Responsible Officer in Lead Agency	Signature of Preparer (if different from Responsible Officer)

PRINT

